

THE  
PRESERVATION  
Of the KING'S  
MAJESTIES

Royal Person, Crown and Dignity,  
The Preparing of the Fishing Trade,  
Maintenance of the Poor, preserving of  
Peace and Safety of the Kingdomes.

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By *W. O. Gent.*

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London, Printed by R. D. and are to be sold by  
*Francis Eglesfield* at the *Marigold* in *S. Paul's Church-*  
yard, 1664.

THE

PRESERVATION

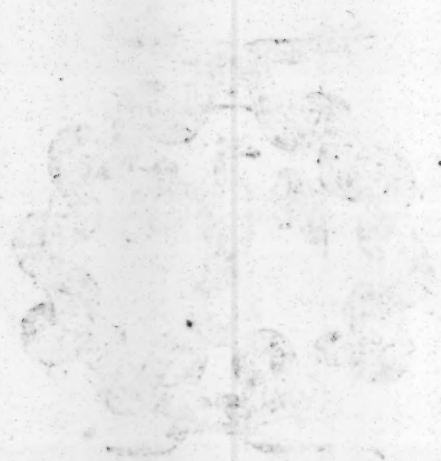
OF THE KING'S

MAJESTIES

ROYAL PERSON, CROWN AND DIGNITY

The History of the History of the  
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By W. C. Gell



London, Printed by R. D. and are to be sold by  
the Author, at the Author's, and Church.



To the KING'S most Excellent

M A J E S T I E.

*That your Majestie would be pleased to consider the Book hereunto annexed, which your Petitioner humbly presented to your Majestie, and also of this Petition which your Petitioner humbly presents to your Majesties most gracious consideration.*

Humbly shewing,

**T**Hat the Charge of your *Majesties* Subjects in the maintenance of the Poor, by Assessments, in the several Parishes of your *Majesties* Kingdome of *England* and Dominion of *Wales*, is conceived to amount unto above Six Hundred Thousand Pounds *per an.* besides all Free gifts, Almes houses, and other Benevolencies given towards their maintainance; which sum being levied at one entire Sessement, together with their other Free gifts & Revenues, and many other gifts which would be given, if your *Majesties* Subjects were sure the Poor should be set on work and provided for with it, and the Trade of Fishing already graciously propounded by your *Majestie*, and other things in your Petitioners Book were enacted:

enacted and put in execution, would undoubtedly set all the Poor on work, and in a small time wholly ease your *Majesties* Subjects of their Taxes, in maintaining them in idlenesse, and the profit of their work will amount to more then their Taxes, by which means the Fishing Trade will be more advanced, your *Majesties* Sea-men and shipping have more necessities and employment, your *Majesties* Seas more guarded and strengthened, your Merchants would have more Trade and encouragement, your *Majesties* Customes and Revenues much more encreased, all your Subjects more benefited, besides a sufficient maintenance for the Poor in all Counties.

All which might be fully accomplished if this work of the Poor were effectually put in execution.

That your *Majestie* would be graciously pleased to consider the neglect and oppression of the Poor, and how many of other Nations lives here and eats the bread out of your Poor Subjects mouthes, and how strict they are over all Strangers under their Government, not suffering them to work as Masters but as Slaves who under them live.

That your *Majestie* would be pleased to pardon your poor Petitioner in presuming to present these rude Lines unto your *Majestie*.

*And your Petitioner (as in duty bound) shall ever pray for your Majesties long life, happy and prosperous Reign in this world, and life everlasting in the world to come.*

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To the KING'S most Excellent  
**M A J E S T Y**

Humbly desiring Your most Gracious *Majesty*  
 to take these *Propositions* into your Princely consideration.

*The Preservation of Your Majestie's Royal Person  
 Crown and Dignity; The Preparing of the Fishing Trade  
 Maintenance of the Poor; Preserving of Peace and Safety of  
 the Kingdomes.*

**T**hat Your *Majesty* would be pleased, that an Act may  
 be prepared, to Incorporate all Hundreds in *England*  
 and *Wales* as a body Corporate, onely for the pre-  
 paring of Work-houses in every Hundred for the set-  
 ting of the Poor on work; and Work-houses in every Parish  
 for all Poor people and Idle persons to be set on work in eve-  
 ry Parish and such Work houses in every Parish and Hundred  
 to be erected and built in such convenient places on every  
 Lords wast, or other places, as two Justices of the Peace, one  
 to be of the *Quorum*, together with the assistance of the Ma-  
 sters and Wardens of every Work-house in every Hundred,  
 and of the High Constables, Constables, Church-wardens, and

headboroughs, in every Parish, in every Hundred, or the major part of them shall think fit and convenient.

That all Parish stocks, and other gifts, and levies, and other moneys for the maintenance of the Poor, may be laid out and imployed in buying of Hemp, Flax, Timber to be hewed for boards, and Vessells and old Ropes for making of Occom for Ships, Wheelles, and other necessities for Spinning of Yarn, for Nets, and Cloath for Sailes, Cords, Ropes fit for Cables, and other small Ropes, and other Tackle for ships, and boards and Hoops for Vessels, and other Commodities for Fishing, and for Merchants; and that every week or moneth (as occasion shall require) the same to be conveyed to the grand Work houses in every hundred, there to be made into small Ropes fit for Cables, and other Ropes, Nets, Sails, Boards for Vessels, and other Tackle for ships, Busses for Fishing; with power for the Bodies Corporate in every Hundred to see the Work-house and Poor in every Parish to be set on work, and provided for with necessities.

That the Timber fitted for Busses, Small Ropes, Yarn for Nets, Cloth for Sails, and other Cloth for your *Majesties* service, for Soldiers, Poor people, and other necessities, except the Cloth for the Poor, be sent to *London*, and other Seaport Towns into the Work-houses prepared for your *Majesties* service, for the making and fitting of Busses, Ropes, Sails, Cables, Nets, and other Tackle for Ships, and there to be made fit to be sold and delivered for the use of your *Majestie*, and the Merchants at such rates and prices, as shall be thought fitting, (to buy them) and the money or Commodities to be returned to every grand Work-house from whence they come; And that true and speedy return may be made to every Work-house in every Hundred, from whence they shall be sent, and to be paid to the Poor of every Parish and Work-house.

That in every grand Work-house in every Hundred there be provided necessary Lodgings for all such persons as shall be found

found idle & a begging; and for such persons as shall be there sent: and that no single person be suffered to live out of service without ability to maintain themselves, or their parents or friends maintain them.

That if any person so sent to such Work-houses depart without Licence, such persons to be apprehended, and there to remain and work for one whole year without Bail or Mainprize, or to be immediately transported to your *Majesties* Garrisons and Plantations beyond the Seas: and that if any person whatsoever knowingly shall harbour such persons, or give relief to such persons, such persons so harbouring or relieving, to pay 40 s. for every night so harbouring, or giving relief to such persons, to the Treasurer of every Work-house within the Hundred, where such offence is committed for the use of the Poor.

That there be all manner of Trades-men provided in the grand Work-house in every Hundred and Corporation, as shall be thought meet, as Hewers of Timber for Busses, Rope-makers, Smiths, Knitters of Nets, Weavers of Cloth for Sailes, and other cloth and Commodities, and other Trades, as well for Ships and Busses for Fishing, as for other things.

That no Commodities or Merchandises whatsoever concerning any handicraft Trade which can be made in *England*; (except Silk and Linnen Cloth) be brought over under penalty of Felony, and forfeiture of Ship and Goods, and all prohibited goods, which are to be transported, be also under the same penalty; and that no Forraigner or Alien be suffered to work as Master upon any pretence in any Trade whatsoever out of the grand Work-houses in every Hundred, under penalty of one whole years working in every grand Work-house in every Hundred, or Corporation where they so work.

That all young Children, whose parents and friends are not able to maintain them without relief, be brought up in e-

very Parish in the Work-house, and taught to read *English*; and after they attain the age of 8, or 9. years be bound to Trades in every grand Work-house in every hundred, where they shall be born, and there to serve in the several grand Work-houses, as they are Capable for: and when they attain to age, to be capable to bear Armes, may be disciplined therein; and after they attain to be capable (may be sent) some to be brought up & sent into Busses for Fishing, others into your *Majesties* Ships, others into Merchant-men, as occasion shall require; and others to continue in their several Trades in the several grand Work-houses in every hundred, as shall be thought meet; so that there be constantly able work-men in every grand Work-house, & them to have such maintenance as shall be thought meet, untill they are capable to work and live of themselves.

That care may be taken to set reasonable prices upon all manner of Works for the Hewing of Timber for Busses, making of Nets, Cords, Ropes, Cables, Sails, Guns, Muskets, and other Armes, Boards for Vessels, and Vessels fit for Fishing, and other Commodities so made both for Fishing, and the use of your *Majesties* service, and of the Merchants: and that every Work-house in every Parish, and Work-house in every Hundred, be every week duly paid, for their work for the better maintenance of the Poor, and their encouragement in working, out of the grand Stock of the *Parishes* and hundreds, and out of such their work and other assessments in the said *Parishes*.

That all monies already raised, or hereafter shall be raised for the setting forth and preparing for the trade of Fishing, be paid into the several Treasurers to be appointed over every Work-house and Store-house in every Port Town, there to be employed for the making of Busses for Fishing, Cables, Ropes, Nets, Vessels, Boards hewed for barrells, and other Vessels and Commodities, and Tackle for Ships, belonging to your *Majestie*, and the Trade of Fishing, and Merchants, or others which shall buy them.

That



That the Constables, Headborough, and Over-seers of every Parish and Tithings, take care to send twice every week, or oftner to every Nobleman, Gentleman, and Farmers house for their broaken meat, and other their benevolence, towards the better maintenance of the poor people so set on work, and which are sick, and not able to do any manner of work.

That if there be any poor people abuse each other in words or otherwise, so that it cause a disturbance, that such persons be apprehended, and the Fact tryed by witnesses before two Justices of the Peace, and the Masters and Wardens appointed over every Work house in every Hundred where every such offence is committed, and that what punishment they decree or order the same to be put in execution.

That an Act be made and passed, that after a time no *English* Merchant, or others, may bring over or buy any Cables, Nets, Sails, Cords, or other Tackle for Ships, or other Commodities made in the severall Work-houses, except for their necessities in their Voiages, bnt out of your *Majesties* warehouses, and that your *Majesties* Officers afford them to the Merchants and other Trades-men at some convenient cheaper rate then they can bring them over from beyond the Seas into *England*.

That if there be any want of Hemp and Flax, and not sufficient brought over for the supply of the work of the Poor, and other Trades-men, that then every Farmer which holdeth any Farm of the Rent of 20 *l. per. an.* and so for every bigger or lesser Farm, according to the rate, be enjoined to sow two acres of Hemp and Flax every year; to the end there be no want of Hemp and Flax: this to be performed upon some penaltie, or otherwise, according to the old Statutes and Laws to sow Hemp and Flax.

That all Seaport Towns, and other Towns and Parishes within forty miles distant from them, be compelled to set forth Busses and other Vessels (according to the Abilities of them) for Fishing; and that for the better accomplishing of it, that  
your

your *Majestie* be pleased to give order that the Survey of your *Majesties* Seas taken in the Reign of King *Richard* the Second, and other Surveys of your *Majesties* Seas, be look'd into.

That no idle person, or Almes people or beggers be suffered to be idle, or goe out of his, her, or their Parish or abode, without a sufficient Certificate from the Minister, Constable, or Churchwardens, for their good behaviour; nor be suffered to begge in the streets, or Parish, or at any mans house; and that no Pedler, Tinker, or other persons, be suffered to wander or travell out of their Parish, except such as be sent unto, without licence from two Justices of the peace, and the Masters and Wardens of every grand Work-house in every Hundred, upon pain of 3. months working in every grand Work-house in the Hundred where they shall be so taken; and that every grand Work-house have their Seal belonging to their Corporation, that so it may be known to be the Seal of such a grand Work-house.

That care be taken that there be sufficient Fish brought into *England* for the supply of your *Majesties* Subjects before any be transported beyond the Seas; and that your *Majesties* Store-house for your *Majesties* Navy be alwaies furnished for your *Majesties* service, and that *Lent* and all *Fish-dayes*, and *Fasting-dayes* be duely kept, and that if any Cook or Victualling house presume to dresse any Flesh on either of the said dayes except for sick persons by the Doctors and Apothecaries approbations, or for sick persons which cannot subsist without, be for every such offence sent to the grand Work-house, there to work one whole week for such their offence, by which means all Fishermen will be encouraged to Fish; your *Majesties* Seas will be alwaies strengthened; and your Kingdomes kept in safety; and Corn will be sowed more then it is.

That all poor Travellers and Souldiers that are to travel into their own Countries, may be relieved at the grand Work-houses in every Hundred, or Work-houses in every Parish, to the

the end that their necessities may be relieved, and the avoidance of pilphering: and that if any offer to begge, or goe out of their way, then to be set on work in the grand Work-house in every Hundred for some convenient time, and then to have correction, and be sent from Parish to Parish to the place of their birth or last inhabitant, and there be set on work; and if any person refuse to yield obedience, then such persons to be transported.

That Alehouse-keepers, and all other house keepers in every Parish or Corporation that shall have any Lodger, or other persons that shall lodge in his or her house, be enjoined to give from time to time the names and places from whence they came, of all his and her Lodgers, and other persons that shall live or inhabite in their houses, to the Constable or other Officers in every Parish, and such persons be enjoined to give an account how, and which wayes he, she, or they live; or in default thereof such house keepers to forfeit the summe of  
to the poor, for every such default;

& if such Lodger refuse to give an account of his life & Conversation, then such Lodger to be sent to the grand Work-house, there to remain at work till he, she, or they find sufficient sureties for his or her behaviour; and that every Constable, Churchwarden Tithing-men, and other Officers, be enjoined under some penalty to see all things performed within his Parish, and the High Constable in every Hundred under another penalty, to see the petty Constables and other Officers perform their Duties.

That it would please your *Majestie*, according to the ancient Laws of this Kingdome to put down all Gaming Ordinaries, and that all bonds and other securities whatsoever for any money lost at play be void; & that if any man under & which have not the yearly value of 100 *l. per ann.* play for above 5 *s.* at one time, that such persons forfeit to the use of the poor treble the value of such summe as he so playes for.

That there be reasonable Salaries for the said Treasurers and other officers of trust for their better care in their severall offices.

That care be taken also that a true and exact accompt be quarterly or oftner given to the Lord Treasurer of England, or such other Commissioner as your Majesty shall from time to time appoint, to be presented to your Majesty of all the work and stock of every Parish, and every workhouse in every Corporation and Hundred, and of every stock in every of your Majesties storehouses.

That care also be taken that the Iustices of Peace in every Division in any County, or such other Commissioners as Your Majesty shall appoint, doe take care to see the poor people so set to work be provided for, and to see the Masters and Wardens perform their duty, to the end the poor be not overprest and abused: So that there be not any Deceit or Falcity in any of the Masters and Wardens of every Hundred and Corporation, and of every officer within every Parish; and that a true accompt be given by the severall persons afore named upon a good penalty by Fine and imprisonment as shall be thought meet.

That it please your Majesty to consider the Cry of the poor in the streets, which comes through Idleness and for want of work, and neglect and want of Maintenance for them and their poor children; by all which means aforesaid being prepared, there is neither blinde nor lame, nor aged nor idle person, but may be put on work and imployed, and your Majesties subjects provided for, and your Majesties Navies and Armies furnished both with provisions for themselves and with faithfull subjects, souldiers and seamen.

That it will be more ease for your Majesties subjects to maintain the poor at work then to maintain them in idleness, and the avoidance of the poor attending at Assizes and Sessions, for there are more poor people and one thereby,  
then



(9)  
then peace preserved. And by work it is more for the glory of God, the honor and safety of your Majesties royall person and Kingdomes, for it is observed that through gaming and idlenesse comes nothing but swearing, imbellling estates, blaspheming, destruction of young Gentlemen, Apprentices and others, and all manner of Rebellion, Robbery, Murther,, Luxuriousnesse, poverty both to people and kingdomes, and all manner of vices and sins let in thereby.

To prevent all pilphering, sheep stealing, robbing of Hen-roosts, and breaking up of houses, and such like fellows.

That an Act be made that in every Parish there be kept one or more Bloud-hounds that will draw dry-foot at the charge of the Parish.

It is also observed, in reading of some ancient Authours, as *The Diall of Princes*, and other Books, where there were grave Sages that caused Laws to avoid Idlenesse, and that caused all people to be set on work, that the Emperours and other States and Kingdomes were able to defend themselves, and the Kings and People blest: but when Idlenesse crept in, and work laid aside, all mannet of sins sprang amongst them, and Rebellion followed, and what comes of Rebellion and Idlenesse I humbly submit

*Your Majesties most Faithful  
and Obedient poor Subject,*

WILLIAM OKEHAM

F I N I S.

then peace preserved. And by work it is more for the glory of God, the honor and glory of your Majesties royal person and the honour of this Kingdom, than it is for the glory of the world.

I am, Sir, Your Majesty's most humble servant,

J. B. [Signature]

1. The first part of the document is a list of names and their corresponding addresses. The names are: John A. Smith, John B. Smith, John C. Smith, John D. Smith, John E. Smith, John F. Smith, John G. Smith, John H. Smith, John I. Smith, John J. Smith, John K. Smith, John L. Smith, John M. Smith, John N. Smith, John O. Smith, John P. Smith, John Q. Smith, John R. Smith, John S. Smith, John T. Smith, John U. Smith, John V. Smith, John W. Smith, John X. Smith, John Y. Smith, John Z. Smith. The addresses are: 123 Main St., 456 Main St., 789 Main St., 101 Main St., 202 Main St., 303 Main St., 404 Main St., 505 Main St., 606 Main St., 707 Main St., 808 Main St., 909 Main St., 1010 Main St., 1111 Main St., 1212 Main St., 1313 Main St., 1414 Main St., 1515 Main St., 1616 Main St., 1717 Main St., 1818 Main St., 1919 Main St., 2020 Main St., 2121 Main St., 2222 Main St., 2323 Main St., 2424 Main St., 2525 Main St., 2626 Main St., 2727 Main St., 2828 Main St., 2929 Main St., 3030 Main St., 3131 Main St., 3232 Main St., 3333 Main St., 3434 Main St., 3535 Main St., 3636 Main St., 3737 Main St., 3838 Main St., 3939 Main St., 4040 Main St., 4141 Main St., 4242 Main St., 4343 Main St., 4444 Main St., 4545 Main St., 4646 Main St., 4747 Main St., 4848 Main St., 4949 Main St., 5050 Main St., 5151 Main St., 5252 Main St., 5353 Main St., 5454 Main St., 5555 Main St., 5656 Main St., 5757 Main St., 5858 Main St., 5959 Main St., 6060 Main St., 6161 Main St., 6262 Main St., 6363 Main St., 6464 Main St., 6565 Main St., 6666 Main St., 6767 Main St., 6868 Main St., 6969 Main St., 7070 Main St., 7171 Main St., 7272 Main St., 7373 Main St., 7474 Main St., 7575 Main St., 7676 Main St., 7777 Main St., 7878 Main St., 7979 Main St., 8080 Main St., 8181 Main St., 8282 Main St., 8383 Main St., 8484 Main St., 8585 Main St., 8686 Main St., 8787 Main St., 8888 Main St., 8989 Main St., 9090 Main St., 9191 Main St., 9292 Main St., 9393 Main St., 9494 Main St., 9595 Main St., 9696 Main St., 9797 Main St., 9898 Main St., 9999 Main St.

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MAHMOUD MAJLAWI

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